

VILLAGE OF OLYMPIA FIELDS

BOARD OF TRUSTEES WORKSHOP MEETING  
TUESDAY, OCTOBER 13, 2020

7:00 PM

To ensure that we are doing our part as an organization in containing the COVID Pandemic, the Village Board has chosen to conduct its upcoming board meeting remotely.

Our residents are welcome to join and listen to our meeting remotely by dialing the following number, Toll free: 1-(877) 336-1828, Passcode: 6642581.

If you would like to send in questions or comments related to the agenda please feel free to email them to [publiccomments@olympia-fields.com](mailto:publiccomments@olympia-fields.com). All questions and comments must be received by 3:00 pm Monday, October 12, 2020. All questions and comments received will be read during the Public Comment section of the agenda and will be responded to within 72 business hours.

1. Roll Call
2. Approval Of The Minutes From The September 14, 2020 Board Of Trustees Meeting
3. September Bills For Approval - \$265,218.77

Documents:

[OCTOBER BILLS FOR APPROVAL MEMO.PDF](#)  
[OCTOBER BILLS FOR APPROVAL SUMMARY REPORT.PDF](#)  
[OCTOBER BILLS FOR APPROVAL DETAILED REPORT.PDF](#)

4. Administration Reports

4.I. Report Of The Village President

4.I.i. Discussion Only: Vollmer Road Early Warning System Grant

Documents:

[VOLLMER ROAD GRANT.PDF](#)

4.I.ii. Resolution #2020-07

A Resolution Ending the Moratorium Previously Authorized by Resolutions No. 2017-10 And 2018-01

Documents:

[RESOLUTION 2020-07.PDF](#)  
[WATER RATE INCREASE BY CITY OF CHICAGO AND OAKLAWN.PDF](#)

4.I.iii. Judge Blanche Manning - Presidential Proclamation

Documents:

[PROCLAMATION - JUDGE BLANCHE MANNING.PDF](#)

4.II. Report Of The Village Administrator

4.II.i. Illinois Housing Development Authority Grant Application

Documents:

[ILLINOIS HOUSING DEVELOPMENT AUTHORITY APPLICATION.PDF](#)  
[EXHIBITS - 3435 ATTICA ROAD.PDF](#)  
[EXHIBITS - 820 EXMOOR ROAD.PDF](#)

4.II.ii. COVID 19 Trick Or Treating Guidelines

Documents:

[COVID 19 HALLOWEEN GUIDELINES.PDF](#)

4.III. Department Heads Report

4.III.i. Jim Landini - Director Of Public Works

4.III.i.1. Water Loss/Main Break Update

4.III.i.2. Public Works New Employee's Update

4.IV. Trustee Liaison Reports

4.IV.i. Building Department/Community Relations Commission - Finley

4.IV.ii. Public Works/Park District - Matz

4.IV.iii. Public Safety/Educational Commission - Oliver

4.V. Finance/Planning & Zoning - Pennington

4.V.i. August 2020 Financial Statements

Documents:

[FINANCE AUGUST 2020 SUMMARY BUDGET TO ACTUAL.PDF](#)  
[FINANCE AUGUST 2020 CASH REPORT.PDF](#)  
[FINANCE AUGUST 2020 DETAILED REVENUE AND EXPENSE REPORT.PDF](#)

4.VI. Human Resources/Police Pension - Thomas

4.VII. Beautification Committee/Library Board - Watkins

5. Miscellaneous Reports

6. Public Comment

7. New Business

8. Resignations And Appointments

9. Adjournment