

**VILLAGE OF OLYMPIA FIELDS  
BOARD OF TRUSTEES  
MONDAY, JUNE 29, 2020  
7:00 PM**

*To ensure that we are doing our part as an organization in containing the COVID Pandemic, the Village Board has chosen to conduct its upcoming board meetings remotely.*

*Our residents are welcome to join and listen to our meeting remotely by dialing the following number,*

*Toll free: 1-(877) 336-1828, Passcode: 9053414.*

*If you would like to send in questions or comments related to the agenda please feel free to email them to [publiccomments@olympia-fields.com](mailto:publiccomments@olympia-fields.com). All questions and comments must be received by 3:00 pm Monday, June 29, 2020. All questions and comments received will be read during the Public Comment section of the agenda and will be responded to within 72 business hours.*

1. Roll Call
2. Approval Of The Minutes From The May 28, 2020 Board Of Trustees Meeting

Documents:

[MINUTES 052820.PDF](#)

3. Ratification Of June Bills For Approval - \$378,200.39

Documents:

[RATIFICATION JUNE BILLS FOR APPROVAL MEMO.PDF](#)  
[JUNE BILLS FOR APPROVAL SUMMARY REPORT.PDF](#)

4. Administration Reports
  - 4.I. Report Of The Village President
  - 4.II. Report Of The Village Administrator
  - 4.III. Department Heads Report
    - 4.III.i. Betty Zigras - Finance Director
      - 4.III.i.1. Purchasing Policy And Procedures

Documents:

[VILLAGE OF OLYMPIA FIELDS PURCHASING POLICY.PDF](#)

- 4.III.ii. John McDonnell - Building Commissioner
  - 4.III.ii.1. Consideration Of A Variance Filed By STR Partners LLC On Behalf Of Rich Township High School District 227

Documents:

[MEMO BUILDING PERMIT REQUIREMENT SUCCESSION 2020.PDF](#)  
[GURBA V. COMMUNITY HIGH SCHOOL DISTRICT NO. 155.PDF](#)  
[DIAGRAMS - CRYSTAL LAKE CONTROVERSIAL ARTICLE.PDF](#)  
[RICH CENTRAL DRAWINGS.PDF](#)  
[RICH CENTRAL HIGH SCHOOL PARKING STUDY - ERICKSSON.PDF](#)  
[RICH CENTRAL HIGH SCHOOL PARKING VARIANCE - TESKA.PDF](#)  
[MINUTES PZ COM 060920.PDF](#)

4.IV. Trustee Liaison Reports

4.IV.i. Building Department/Community Relations Commission - Finley

4.IV.ii. Public Works/Park District - Matz

4.IV.iii. Public Safety/Educational Commission - Oliver

4.IV.iv. Finance/Planning & Zoning - Pennington

4.IV.iv.1. Preliminary April 2020 Financial Statements

Documents:

[FINANCE PRELIMINARY FY2020 SUMMARY BUDGET TO ACTUAL.PDF](#)  
[FINANCE APRIL CASH BALANCE REPORT.PDF](#)  
[FINANCE PRELIMINARY FY2020 DETAILED BUDGET TO ACTUAL.PDF](#)

4.IV.v. Human Resources/Police Pension - Thomas

4.IV.vi. Beautification Committee/Library Board - Watkins

5. Miscellaneous Reports

6. Public Comment

7. New Business

8. Resignations And Appointments

9. Adjournment