

# VILLAGE OF OLYMPIA FIELDS

20040 GOVERNORS HIGHWAY-OLYMPIA FIELDS IL 60461-1013 (708) 503-8000-phone (708) 503-8002-fax

DATE: \_\_\_\_\_

## **BUILDING PERMIT**

PERMIT # \_\_\_\_\_

PERMIT FEE \$ \_\_\_\_\_

ADDRESS OF WORK TO BE DONE: \_\_\_\_\_

PROPERTY OWNER'S NAME: \_\_\_\_\_

PROPERTY OWNER'S ADDRESS: \_\_\_\_\_

PROPERTY OWNER'S CONTACT NUMBER: \_\_\_\_\_

IS THIS RENTAL PROPERTY? \_\_\_\_ YES \_\_\_\_ NO IS THIS HOUSE VACANT? \_\_\_\_ YES \_\_\_\_ NO

WHO WILL BE PAYING FOR THIS PERMIT? CUSTOMER \_\_\_\_\_ or CONTRACTOR \_\_\_\_\_

WHO WILL BE PICKING UP THIS PERMIT? CUSTOMER \_\_\_\_\_ or CONTRACTOR \_\_\_\_\_

**A PLAT OF SURVEY IS NEEDED ON PERMITS FOR SHEDS-FENCES-ADDITIONS-DRIVEWAY EXTENSIONS-POOLS**

ARE YOU LOCATED IN A FLOOD PLAIN? \_\_\_\_ YES \_\_\_\_ NO

REAL ESTATE TAX ID# \_\_\_\_\_ LOT # \_\_\_\_\_ BLOCK # \_\_\_\_\_

### **LIST ALL SUB-CONTRACTORS INVOLVED**

*(A copy of the work proposal / estimate must accompany this permit)*

VILLAGE LICENSE#

\_\_\_\_\_ GENERAL \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ CARPENTER \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ CONCRETE \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ ELECTRICAL \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ PLUMBING \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ H.V.A.C. \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ OTHER \_\_\_\_\_ PHONE \_\_\_\_\_

TOTAL COST OF IMPROVEMENT / REPAIRS \$ \_\_\_\_\_ TIME LIMIT \_\_\_\_\_

*PERMIT WILL BE ISSUED OR DENIED WITHIN 30 DAYS PER (Section 6-13(a))*

### **TYPE OF BUILDING PERMIT**

NEW BUILDING \_\_\_\_\_ ALTERATIONS \_\_\_\_\_ FOUNDATION WORK \_\_\_\_\_ ADDITION \_\_\_\_\_ PLUMBING \_\_\_\_\_

REPAIRS / REPLACEMENT \_\_\_\_\_ DEMOLITION \_\_\_\_\_ ELECTRIC \_\_\_\_\_ MECHANICAL \_\_\_\_\_ DRIVEWAY \_\_\_\_\_

OTHER (PLEASE SPECIFY) \_\_\_\_\_

**DESCRIBE ALL WORK TO BE DONE.** (Use the reverse side for additional space or sketches if needed)

\_\_\_\_\_  
\_\_\_\_\_

**INSPECTIONS ARE REQUIRED.** IT IS THE CONTRACTOR(S) RESPONSIBILITY TO SCHEDULE INSPECTIONS.  
CALL 708-503-8000 TO SCHEDULE AN INSPECTION 8:00 AM TO 3:00 PM MONDAY THRU FRIDAY.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL OF BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_